

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 14 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... DEC 14 1977 under 34733

The applicant... John Serpa .....

P.O. Box 1724 ..... of Carson City .....  
Street and No. or P.O. Box No. City or Town

Nevada 89701 ..... hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is... underground .....  
Name of stream, lake or other source.

2. The amount of water applied for is... 0.80 cfs ..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for... Quasi - Municipal (Subdivision) .....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW 1/4 SE 1/4 section 5,.....

T. 16 N. R. 20 E. M.D.B. & M. from which the south one quarter  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
corner of said section 5 bears S. 38° 50' W. 1860.00 feet.  
it should be stated.

6. Place of use The SW 1/4 and the W 1/4 SE 1/4 section 5, T. 16 N. R. 20 E.,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

M.D.B. & M. ....

7. Use will begin about January 1st and end about December 31st, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, tank and pipelines for distribution system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$200,000.00
10. Estimated time required to construct works 3 years
11. Estimated time required to complete the application to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual consumptive use is estimated to be 600 acre feet  
maximum 400 units

Applicant John Serpa

By S/ Robert W. Hass  
P.O. Box 1903  
Carson City, Nv. 89701

Compared bc/ga

DENIAL OF STATE ENGINEER

DENY

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the proposed appropriation of additional ground water on the East side of Washoe Valley would conflict with existing rights, threaten to prove detrimental to the public interest, impair the value of existing rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed  
Completion of work filed  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued  
Recorded Bk. Page  
County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 7th day of NOVEMBER

A.D. 1978

*[Signature]*  
State Engineer